#### **OFFICE LOCATION:**

Town Hall Annex 54375 State Route 25 (cor. Main Rd. & Youngs Ave.) Southold, NY



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### PLANNING BOARD OFFICE

TOWN OF SOUTHOLD

### **WORK SESSION AGENDA**

Monday, February 7, 2022 4:00 p.m.

This meeting is public; however it does not constitute a public hearing. Testimony from the public may not be solicited nor received. The Planning Board may add or remove applications from the Agenda upon its discretion, without further notice. Applications may not be heard in the order they appear on this agenda.

# Options for public attendance:

• In person:

Location: Southold Town Hall, 53095 NYS Route 25, Southold.

or

♦ To join via computer:

Click Here

or

Online at the website **zoom.us** Click "Join a Meeting"

Meeting ID: 853 1951 5252

Password: 235641

◆ Join by telephone: Call 1(646)558-8656

Enter Meeting ID and password when prompted (same as above)

Project Name:	Greenport Medical Offices & Residences	SCTM#:	1000-34-2-1
Location:	160 NYS Route 25, Greenport		
Description:	This Site Plan application is for the proposed construction of four (4) campus-style residential office buildings with three (3) office spaces on the first level and ten (10) workforce housing units on the second level each, with 174 parking stalls on 4.69 aces in the RO and R-40 Zoning District.		
Status:	Pending		
Action:	Review for Completeness of Application Materials		
Attachments:	Staff Report		

Project Name:	Tenedios Barn & Greenhouse Amended #3 SCTM#: 1000-19-1-1.4	
Location:	28410 Route 25, Orient	
Description:	This amended agricultural site plan is for the relocation of a proposed one story 8,664 sq. ft. building to house livestock and store feed, supplies and farm equipment; which was granted conditional approval from the Planning Board in 2019 and not constructed. The plan includes a 60' x 24' (1,440 sq. ft.) greenhouse and other existing accessory agricultural buildings on a 34.5 acre farm, of which 29.5 acres have development rights held by Southold Town and 5 acres have development rights intact (the greenhouse is located in the 5-acre area and the barn is located in the 29.5-acre area) in the R-200 Zoning District.	
Status:	Approved	
Action:	Review for Approval Extension	
Attachments:	Staff Report	

Project Name:	The Fields at Mattituck Resubdivision	SCTM#: 1000-113-2-1.2 & 1068-81
Location:	4935 Bergen Avenue, Mattituck	
Description:	This resubdivision proposes to separate the drainage area for the new road serving the lots of The Fields at Mattituck subdivision from Lot 27 and join the area to the road so that it may be dedicated to the Town along with the subdivision road.	
Status:	Pending	
Action:	Review Revised Plan & Process	
Attachments:	Staff Report	

Project Name:	Jenkins Conservation Subdivision	SCTM#: 1000-102-2-2.6 & 2.7	
Location:	2800 Depot Lane, Cutchogue		
Description:	This proposal is for a Conservation Subdivision of a 17.89 acre parcel into two lots, where Lot 1 is 1.84 acres and contains an existing house and accessory buildings, and Lot 2 is 16.05 acres and contains a Town drainage easement of 0.28 acres and 15.77 acres of agricultural land. The Town purchased development rights on 15.77 acres of Lot 2 in 2001, and ownership of this property has not changed since that time. The property is located at 2800 Depot Lane, Cutchogue, in the AC zoning district.		
Status:	Pending		
Action:	Review for Final Plat Application Completeness		
Attachments:	Staff Report		

Project Name:	Walsh Park Standard Subdivision SCTM#: 1000-9-10-10
Location:	Southeast side of Winthrop Avenue, intersecting with Equestrian Avenue, Fishers Island
Description:	This proposal is for a Standard Subdivision of a 3.82-acre parcel into three lots, where Lot 1 is 0.59 acres and contains two residential dwellings and a sewer easement, Lot 2 is 2.16 acres and contains a sewer and water easement and Lot 3 is 1.08 acres and contains two residential dwellings, a right of way and water easement.
Status:	Conditional Sketch Plat Approval
Action:	Review for Preliminary Plat Completeness, SEQRA & Set Hearing for Preliminary Plat
Attachments:	Staff Report

## **Discussion:**

January Monthly Report